Numb. 42.

# THE South-Carolina Gazette.

*Containing the freſheſt Advices Foreign and Domeſtick.*

From Saturday, *October* 28, to Saturday, *November* 4, 1732.

Tantundem dat Tantidem. *Quo Genus.*

*Thoſe, who in Quarrels interpoſe,*
*Muſt often wipe a bloody Noſe.* Gay.

AS every Man is, in his own Opinion, fit to come abroad in print; ſo every Occaſion that can but put him upon prating to Mankind, is ſufficient to ſet his Pen a running: Thus the *Moderator* had no ſooner appeared, but the *Animadverter* erects himſelf into an Eccleſiaſtical *Drawcanſir*, and attacks him with all the enginry of uncharitable Ignorance. However, I can forgive this my avowed *Adverſary* any Thing, but his rebellious Attempts to be *witty*. Nature and Fate are againſt him. *A Frog can never learn to crack Nuts, nor a Snail to flye*; wherefore I would charitably adviſe him, for his own dear Sake, and in mercy to his dying *Rep.* not to continue doing violence to common Senſe, and turning our Stomachs, with his nauſeous *Induſtry* to be *Satyrical*. The Man has really Praiſe-worthy Qualities, would he but be content with them; he can connect disjointed Sentences wondrous prettily, and involve his *Antagoniſt* in Abſurdities of his own making; he can anſwer Arguments without ſaying any Thing to 'em, or even reciting his *Opponent*'s Words; he can cry *Infidel* and *profane*, *Deiſt* or *Atheiſt* with an *orthodox Bitterneſs*, and a very becoming Grin: He is a moſt inoffenſive Lampooner, and no Body takes ill from him his harmleſs Abuſe of *Deiſts* and *Infidels*, as he is pleaſed to call thoſe, whoſe Faith is not of the ſame Dimenſions with his own, and who perhaps may not worſhip where he does. Now would any diſcreet Man, who is the unenvied Owner of all theſe uſeful Abilities, take Pains to ſhew his want of Senſe by a vain and laborious Perſuit of Wit?

But to begin with this our Hero's doughty Performance; in order to which, it will be neceſſary to beg the Favour of the candid Reader to lay the *Moderator*'s Papers before him, that ſo he may take a fair View of the whole Sentences referred to, and not be led into any Miſtake by the Cavils and Miſquotations of the *Animadverter*. *Firſt*, He ſuppoſes that this preſent Writer was awaken'd by the *Trumpet* from *Sion*; whereas, I obſerve, he ſuppoſes wrong; for I aſſure him, the *Moderator* never ſleeps at the Beginning of a Sermon, whatever he may do afterwards. *Secondly*, He affirms that this *polemick War* is carried on between the *Hungarians* and *wild Iriſh*, without telling us which ſide he is of; now will I ſuppoſe in my Turn, that it is the latter, and that from the ſize of his Underſtanding: Indeed I was afraid at firſt, he intended to enliſt me among that Party, by his ſnickering at the Phraſe *polemick War*, as if I had *let a Bull*; *Polemick* is in good ſooth a crabbed Word, and my Memory might have deceived me in the Uſe of it; however, being no great *Greek* myſelf, I have conſulted the very learned Mr. *Nathan Bailey*'s Etymological Engliſh Dictionary, and I find, to my great Comfort, that That Phraſe will paſs Muſter very well. It would be endleſs to remark upon all his little Smartneſſes, ſuch as *Many Thanks to him*, (*i. e.* the Moderator) *or none at all, which he pleaſes*, this is indeed *furiouſly witty*, and at the ſame Time extreamly obliging, wherefore we will only pick out his more ſhining Strokes, which are not very thick ſown, but come up juſt like *Flowers* upon a *Heath*. The firſt is his Quarrel with the *Moderator*'s Definition of *Charity*, to invalidate which, he quotes a Verſe out of one St. *Paul*, as he calls him, which Verſe I ſay he does not underſtand, as he has affirmed of me on a like Occaſion, and do therefore refer the Reader to the Context. However for Argument ſake we will allow St. *Paul* to have ſaid theſe very Words, and that in your Senſe of 'em, yet my dear Friend, *Example* is more prevalent than *Precept*, & if we look into St. *Paul*'s Hiſtory, we ſhall find that he was actuated by a *Spirit* of *Liberty* and *Self-preſervation*, and that what certain Zealots for *Paſſive-obedience* and *Non-reſiſtance* told the late Queen ANNE, may be applied to him alſo, namely, that *Nature would rebel againſt Principle*. For if we conſult a *very antient Book*, tho not quite ſo old as the Flood, called the *Acts* of the *Apoſtles*, in the 23d Chap. & 3d Verſe, we ſhall find that when St. *Paul* was brought, by Order of the

*chief*

*chief Captain*, before the *chief Priests* and *Council* of the *Jews*, to see how he could acquit himself to 'em. Upon his declaring his Sincerity & Uprightness, the *High Priest* Ananias *commanded them that stood by, to smite him on the Mouth.* St. *Paul's* Reply was very severe, *God shall smite thee thou whited Wall: For sittest thou there to judge me after the Law, and commandest me to be smitten contrary to the Law?* And tho he afterwards repented him of the reproachful Word he gave the *High Priest* in his Anger, yet he repented not of the just Sense he had of the illegal Indignity offer'd him; or of his Zeal against all such Magistrates as acted against the *End* of their *Office*, and against those Laws by which they ought to be governed in the *Execution* of it. Hence it is evident that this great *Apostle* had the *Spirit* of *Liberty* in him; and thought that those *Laws* which were made for the security and guard of it, were not to be dispensed with at the pleasure of those, whose Business it was to execute them. Here we find him pretending to know, and judge of, his own *civil Privileges*; and not tamely submitting to the Violation of them. Thus we see then that the *Moderator's* Definition of *Charity* may stand, as he has laid it down.

This, in Truth, is double the Argumentation he has afforded me in both his long Epistles, and indeed I will not promise him as much more, being determined to answer him in his own way, that is between Jest and Earnest: as to the disputed Points betwixt us, I may, perhaps, discuss them in particular Essays, if ever I should be seized with another fit of Scribbling.

In the next Paragraph he loads the *Moderator* with two odious invidious Consequences, which the candid Reader will perceive do of no right belong to him, and which he has not so much as *squinted* at in either of his Papers; to the first I shall only give him by way of Reply an old *Italian* Proverb, *Se non era vero, fu ben trovato.* The second is so scandalously false, that I will not oblige him with a Repetition, lest he should clap and crow at the Wit and Malice of his own Expressions; so some Men find a second Entertainment in the savoriness of what recoils from their own Stomachs; wherefore I will neither gratify him herein, or nauseate the Reader---- This whole Paragraph having been writ not with a Pen but a *Stilletto*, the Writer might not unjustly be tried upon the Statute for Stabbing.

He goes on and Thanks his God, *He is as far from the least Spirit of Persecution, as any Man breathing. Let all Christians*, says he, *peaceably and quietly enjoy their own Manner of worshipping the Almighty*, provided *it be done with Reverence and Decency.* This is charitably said; but who, I pray, is to be the Judge of this Reverence and Decency? why certainly no less a Man than our *Animadverter's* dear *infallible self.* However, I think, they may chuse whether they will submit, or no, to his Jurisdiction. Let them but (as I hope they do) fear God, honour the King, preserve their Consciences, follow their Trades, and look to their Chimneys, & they need not fear Mr. *Animadverter*, and all his Malice.

He is mighty angry, it seems, with that witty Sentence, as he is pleased to call it, of the *Priest* and the *Cook*, and thinks the Clergy prettily droll'd on by this hungry Comparison. I meant no ill by this Comparison, nor do I perceive any in it now. Mr. *Animadverter* says it was meant for Drollery on the Clergy; but he has a way of discovering Drollery where it was never intended; and of intending Drollery where it never can be discovered. I thought, indeed (I beg the Clergy's pardon for lying) that there might be several in the World, who would be proud of such good Company, especially amongst the honest *Cambro-Britains*, where many of 'em are equally skill'd in making good Sermons, and entertaining their *Parishioners* with a Jigg: And among the Right Reverend Doctors, who support their Orthodoxy with a Coach and six, there are some, I believe, who love *the upper End of a Table*, as well as *the upper End of Government*; to use Mr. *Collier's* Phrase.

To wind up his first Bottom, he has given me almost half a score pretty, quaint Antitheses, for my two or three; & as he took the pains to transcribe mine, I think it incumbent upon me to return the Obligation. *Prayers made*, says he, *are made Prayers, and made Prayers, are Prayers formed, and formed prayers are prayers uttered, and uttered prayers are prayers not formed, and unformed prayers are bungling prayers, and bungling prayers are set Forms of prayer*, That is, *Two-pence and Three-pence is Five-pence, Three-pence and Two-pence is Five-pence, Five-pence and Five-pence is Two-groats and Two-pence, and Two-groats and Two-pence is Ten-pence.*

The Sequel to this elaborate Performance shall not go unanswered. (as far as is necessary) in our next. N. B *The* Moderator *returns his Thanks that ingenious Gentleman, who did him the Honour to enter a* Voluntier *on his Side.*

*The Letter signed* Geoffry Trudge *is received, and will be communicated in due Time.*

## LONDON, *June* 13.

*John Waller* was brought to the 7 Dials, to stand in the Pillory (for the first Time) according to the Sentence passed on him the last Sessions, for swearing against several innocent Persons of robbing him on the Highway in different Counties, by which Means they were convicted and near being executed. After he had stood upon the Pillory near 3 Minutes, in which Time he was most furiously pelted with Colliflower-stalks, large Stones and pieces of Bottles, by which he was very much cut in the Face & Head; a Chimney-sweeper jump'd up to him on the Pillory, and tore all his Cloaths off, leaving only his Stockings and Shoes on. After

that

that they beat him, and jump'd upon him as he lay on the Ground till they had actually kill'd him. He was carried back to *Newgate*: and the next Day the Coronor's Jury ſat on the Body, & brought in their Verdict *Willful Murder*, by Perſons unknown, with unlawful Weapons.

The Dutcheſs Dowager of Marlborough, about this Time, ſubſcribed 300,000 l. on the *Salt Duty*.

*June* 22. The Aſſociates and Truſtees for ſettling a new Colony in *Georgia* in *America*, met at their new Houſe *Old palace-yard, Weſtminſter*, for the firſt Time, when a Clergyman brought them from an unknown Perſon a Bank Note of 100 l.

CHARLESTOWN, *Novemb.* 4.

On Sunday laſt, his Majeſty's Ship the Squirrel fell down to Rebellion Road, and on Tueſday ſhe went out a Cruzing.

There remains in our Harbour, his Majeſty's Ships the Aldborough, Shoreham, and Happy Snow.

On Monday laſt, being his Majeſty's Birth-day, His Excellency (our Governor) met the Gentlemen, Merchants, and Captains of Ships (about Noon) at the Council-Chamber; from whence they went in Proceſſion to Granvil's Baſtion, where they drank his Majeſty's Health, under the Diſcharge of the Cannon from the Forts, Men of War, and Merchant Men in the Harbour, from whence they returned, in good Order, back to the Council-Chamber, where there was an excellent Dinner, conſiſting of 100 Diſhes, provided by his Excellency. After Dinner, under the Diſcharge of Cannon they drank the following Healths, to the King, Queen, Prince Fredrick and the Royal Family, and Proſperity to the Navy. At Night the Windows was illuminated, and the Evening concluded with other Demonſtrations of Joy.

On Wedneſday laſt, a Ship arrived here, in about 12 Weeks from London, having above Sixty Switzer on Board, the Maſter of whom Reports, that we may expect Col. Purry with more every Day.

*Prices of the following Goods.* New Rice 42 s. 6d. per Hund. Pitch 45 s. per Bar. Tar 35 s Turpentine 22 s. 6 d. per Hund. Skins 15 s. Wine 80 l. per Pipe. Indian Corn 12 s. 6 d per Buſhel. Flour 55 s. White Bread 6 l. Middling ditto 4 l. Brown ditto None Milk Biſket None. Barbadoes Rum 15 s. per Hogſh. Boſton 12 s. 6d. Lime Juice None. Salt 12 s. 6 d. per Buſh. Melaſſes None. Staves 14 l. per Thouſ. Peaſe 11 s. 3 d. per Buſh.

*Cuſtom Houſe*, Charleſtown, *Entred inwards*,
Ship Greyhound, Edward Halden, from Guinea.
—— Endeavour, Joſhua Boutin, from Briſtol.
Sloop Dove, Samuel Vincent, from Cape Francois.
—— St. Andrew, John Lightbourn, from Bermuda.
*Entred out.*
Brigt. Endeavour, Pinnel Smith, for Pool.
*Cleared for Departure*
Sloop Retrieve, Thomas Walker, to Jamaica.

Exported from this Place ſince Nov. 1, 1731, to Nov. 1. 1732. Rice 36,510 Barrels, and 558 Baggs. Pitch 25,817. Tar 4,575. Turpentine 1,408. Whereof 8,376 Barrels and 558 Bags of Rice for Foreign Markets.

# Advertiſements.

I, Being very much ſurprized at his Excellency Governor *Burrington*'s, Advertiſement in this Paper of the 21ſt Inſtant, relating to the Boundaries of the two Colonies of *North* and *South-Carolina*; and his Manner of interpreting his Majeſty's Inſtruction relating thereunto, think it proper, for the better Information of thoſe concerned, to publiſh what I know concerning the Intention of his Majeſty's ſaid Inſtruction, which is as follows.

Governor *Burrington*, and Myſelf were ſummoned to attend the Board of Trade, in order to ſettle the Boundaries of the two Provinces. Governor *Burrington* laid before their Lordſhips Col. *Moſeley*'s Map, deſcribing the Rivers of Cape Fear and Wackamaw, and inſiſted upon Wackamaw River being the Boundary, from the Mouth to the Head thereof, &c.

WE of *South-Carolina*, deſired their Lordſhips would not alter their firſt Reſolution, which was, that a Line ſhould be Run, beginning at the Sea, thirty Miles diſtant from the Mouth of Cape Fear River, on the South-weſt Side thereof, &c. as the firſt part of the Inſtruction, publiſhed by Governor *Burrington*, ſets forth; and their Lordſhips then concluded, that That ſhould be the Boundary, unleſs the *Mouth* of Wackamaw River, was within thirty Miles of Cape Fear River; in which Caſe, both Governor *Burrington* and Myſelf agreed, Wackamaw River ſhould be the Boundary. And, I do apprehend, the Word *Mouth* being left out of the laſt part of the Inſtruction, was only a Miſtake in the Wording it. And I think it proper, farther to inform thoſe it may concern, that I have acquainted *The Rt. Honourable the Lords of Trade*, of the different Interpretations Governor *Burrington* and Myſelf have put on his Majeſty's aforeſaid Inſtructions, and have deſired his Majeſty's farther Orders thereon.

R. JOHNSON.

ALL Perſons who have any Demands on *Capt. James Lloyd, Commander of his Majeſty's Snow the Happy, are deſired forthwith to bring in their Accompts, that they may be paid.*

TO be ſold, by *Jacob Motte*, of *Charleſtown*, a likely Negro Wench about 18 Years of Age, bred to Houſe Buſineſs, and a very good Waſher. Any Veſſel wanting to throw out their Balleſt, may do it at the New Bridge, lately built by the ſaid *Motte*.

RUN away from, his Maſter, *John Richchords, a Perriauger-Man belonging to Winyaw, on Sunday the 29th of October, a white Servant Man named Philip Jones, a Barber by Trade; he is about 19 Years of Age, of a freſh Complexion and fair Hair: He had on when he went away, a brown double breaſted pea Jacket, a pair of ſail cloth Trowſers, blue Stockings and new Shoes. Whoever brings the ſaid Runaway to James Fowler of* Charleſtown, *or the Town Priſon, ſhall have 5 l. Reward paid, by* John Richards,

DR. *Varambaut*, lately come into this Province, gives Notice, that he has a ſpecifick Remedy, for the Cure of all ſorts of Fevers, firſt, ſecond and third Day Agues, fit for all ſorts of Perſons, without any after Danger. He has alſo a Plaiſter for all ſorts of Women's Hyſteric Vapours, & another for ſtrengthening their Reins, and preventing Miſcarriages when with Child, for 20 s. each. The ſaid Varambaut, lives at Mrs. Dupois dor's, in Charleſtown.

LAtely imported, and to be ſold, by *Ribton Hutchinſon*, near the Bay, ſundry Goods, ſuch as Calicoes, plain & ſprig'd Perſians, china Taffeties, Cherconees, Seerſuckers, Cherryderrys, china Ware, ſilver, gauze and brocade Ribbonds, ſilk fring'd Aprons, women's ſmall Handkerchiefs, Tippets, mens and womens fine Hats, worſted Hoſe, boys velvet Caps and Feathers, tabby Strays, ſuperfine broad Cloths with Linings & Trimings, bag & gulick Holland, blue Linnens, negro Cloth, iriſh Linnens, Barbadoes Rum in Barrels, Tuces and Hogſheads, with ſundry other Articles.